

# PUBLIC NOTICE

Federal Communications Commission  
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## Prepared by the Office of the Secretary

### Ex Parte Presentations and Post-Reply Comment Period Filings In Permit-But-Disclose Proceedings

The following is a list of ex parte presentations and Post-Reply Comment Period Filings received by the Commission's Secretary on **November 13, 2003 and November 17, 2003.** Copies of the following written presentations and memoranda reporting oral presentations, if they relate to docket proceedings, are available for inspection and copying in the appropriate docket in the FCC Reference Center (Room CY-A257, 445 12<sup>th</sup> Street, SW). The FCC Reference Center is open Monday through Friday, 9:00 AM to 4:30 PM. After a brief period, presentations concerning non-docketed proceedings are available only in the appropriate bureau.

The duplicating contractor, Qualex International, will provide, for a fee, copies of the material listed below. Qualex International is located at Portals II, 445 12<sup>th</sup> St., S.W., Room CY-B402, Washington, D.C., 20554, telephone 202-863-2893. For additional information, contact Barbara P. Chappelle, Office of the Secretary, at (202) 418-0310.

Date Received	Presentation by:	Presentation to:	Oral	Written	Docket No.
11/17	National Telecommunications Cooperative Association, et al.	Cmsr. Adelstein	X		CC 95-116 CC 96-45 CC 98-171 CC 90-571 CC 92-237 CC 99-200 CC 98-170 WC 03-211
11/17	Broadwing Communications, LLC	Secretary		X	CC 96-262
11/17	Paxson Communications Corporation	Cmsr. Martin	X		CS 98-120
11/17	Comcast Corporation	Cmsr. Abernathy Ofc. of Cmsr. Copps Cmsr. Martin .	X X X		CS 98-120 CS 00-96 CS 00-2
11/17	Satellite Industry Association	Chairman Powell		X	ET 00-258
11/17	Greater Boston Police Council, Inc. et al.	Chairman Powell		X	WT 02-55

<b>Date Received</b>	<b>Presentation by:</b>	<b>Presentation to:</b>	<b>Oral</b>	<b>Written</b>	<b>Docket No.</b>
11/13	Hanover County, Virginia	Secretary		X	WT 02-55
11/17	National Association of Manufacturers	Ofc. of Chairman Powell	X		
11/17	AT&T Corp. et al.	Secretary		X	WC 02-112
11/17	Qwest	Secretary		X	WC 02-112
11/17	Qwest Communications International Inc.	Wireline Competition Bureau	X		CC 00-175
11/17	<b>Request to Withhold Document from Public Inspection</b>				WC 02-112
	Qwest	Secretary		X	CC 00-175
11/17	American Bankers Insurance Association, et al.	Consumer and Governmental Affairs Bureau	X		CG 02-248
11/17	The School Board of Broward County, Florida	Ofc. of Cmsr. Abernathy Ofc. of Cmsr. Copps Ofc. of Cmsr. Martin Ofc. of Cmsr. Adelstein Wireless Telecommunications Bureau	X X X X X		WT 03-66
11/17	National Association of Broadcasters, et al.	Ofc. of Chairman Powell Cmsr. Abernathy Ofc. of Cmsr. Martin Ofc. of Cmsr. Adelstein Ofc. of Strategic Planning and Policy Analysis Media Bureau	X X X X X X		MB 03-130
<b>Non-Docketed Proceeding</b>					
11/17	Toshiba Corporation, et al.	Ofc. of Engineering and Technology	X		911 Call Processing Modes

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